

## ■ History & Myths

### ● Prologue: The Pioneers: The 6 Friends

#### Origins and Relations to Johor Lama & Tanjung Puteri

The study of **Kampung Melayu Majidee** is similarly to understanding the [Johor Lama](#) and "**Tanjung Puteri**" when majority of the early settlers were from the **Kampung Lalat** in Tanjung Puteri, which was part of the Johor Lama. **But the story goes beyond that was recorded and known to the world.**

*..." While every effort were made to seek the truth about legend of the "3-Times Dead", we stumbled upon a lot more historical stories and records..*

*..Since these records were never published and "was told that as a secret, but reality is that all those records are interrelated and proven, available..So, it is hoped that this records may become a guideline to a further research of the history, that many have been twisted and, by way of understanding them at a different perspective of the researcher, recorder, and the existing life of those who inherited from them from the past..."*

*This is only the first 3-part of the records. Goodluck. (Ref:Notebook.1963, 1972, 1973, 1985, 2000-2006)*

1. As it was *recorded and brought over to witness a display of the family historical place*, it was told that *..."the group was from the "Lost Kingdom of Kelantan Pattani Sultanate", who escaped the .."night of the mass murder killings of the entire member of the istana royal of Pattani that rules the Pattani and Kelantan"..* As per records, *..."inilah makam kami dan inilah sebenarnya permaisuri aku, dan sebenarnya itulah si dayang permaisuri aku, diterbalikkan kubur mereka untk elak di curi dan di gali, dan aku pesan, jangan kau beritahu kepada sesiapa..kami kena tipu minum air racun dan semua ahli istana kami mati sewaktu pesta perkahwinan..kenapa kena bunuh..sebab kami lah sultan dan raja dari Demak yang memimpin agama..."* ..while it was recorded in the jungle in front of the [7-tombs](#). They then made the escape after the burial that same night and arrived at a river, leaving the dead **Permaisuri** and the **6-Dayang**. (\*ref.) Kelantan.
2. The King continued and fled escaped through the night towards down south and meet a river named **Sungai Endau**. While they were **crossing the river they vomited** out the poisons of the Siamese King, they crossed and stumbled upon a stream and asked what is the name of the place, and were told that it is Sungai Johor, and at that same night, at dawn they were assisted by the **Orang Laut** family, and those who were not strong were assisted to escape through the nights on the boats and arrived at *..a location on the right side of the river mouth of Johor..* supposedly the existing **Kampung Perigi** which was abandoned; while a part of them who were important in the group were assisted through an **underground tunnel** to (\*), when later, they reconcile at Kampung Perigi and "we shifted out of the village after the well we had used has no more water..and decided to live on the water at a place we named Kampung Lalat.."; which has a link to cross and escaped if necessary.
3. Since then they decided to serve the leader for the place but especially for the **religion**, but **not for war** or running the country, as it was not supposedly blessed for them as per promises in [Demak](#), reiterated to change their name, their personality and lifestyle..and serve the local Sultan..".

*The group form a **6-friends** ties. They were the remains of the "Lost Kingdom of Kelantan Pattani Sultanate", which originated from [Acheh](#), and [Demak](#) in [Java](#) ; the "bunian."*

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### 🌟 Hypothesis: The Pioneers: The 6 Friends

To understand the history of "**Kampung Melayu**", one should be able to communicate with the **heritage family** originated from the first badge of the **Johor Military Force** soldiers. Or from the family of the **First Infantry of Royal Malay Regiment** which were stationed in the **Majidee Camp** at **Bakar Batu**; and those from the **Pulada** in **Ulu Tiram Johor** which is located 16 miles away from Kg.Melayu Majidee, direction to the eastern coastal road towards Endau; the border of State of Pahang.

1. **Kampung Melayu** was founded in 1950 by the same group described earlier known as the "**6-friends**", who were bestowed after serving the Sultan in that Johor Military Force.
  2. **Flashback:** This area was first illegally occupied by the Portuguese soldiers and "**6-friends**" had *removed them off*, back to (?). Eventually, they had paid and "*removed off*" the Portuguese soldier family.
3. **Re-track: Majidee Camp itself holds a historical landmark** and kept a linkage to another historical landmarks setting; at between the camp to the polo field in Bakar Batu area, up to a place (\*) the existing **Duty Free Malls** in Johor Bahru; and to **the Singapore's Sembawang Naval's Base, and the Bukit Merah Castle's in Singapore**; and the **original location** of the football field's area in **Kampung Sungai Melayu Danga**; and at (\*) an area which is facing the existing **Johor Sultan's castle**.
  4. **Re-track:** While at Majidee, since the first group of settlers arrived there, they were many foreign soldiers who based in the Majidee Camp, such as the Gurkhas, British, and the Punjab.
5. **Re-track:** It was known that during the **Johor Lama** Kingdom administration, there was a situation that was aggravated by **Daeng Ibrahim**, and the (\*) passed over generation recorded that ...*"they had employed hundreds of lanun (pirate) originated from the Philippines and available near the Pulau Pemanggil, South China Sea (ref\*)*; and those from the war in Melaka – to *"disturb" the Malay kampung at night but disappear at dawn; to burn, to rape, to kill the Malays in show of proof of lack of sides of the former Malay rulers, so the British would give a hand to him hence announce that Johor Bahru is a new administration town run by the Bugis..without the knowledge of the Muar capital of Johor Lama Kingdom.."*(ref: \* 2003)
  6. **Re-track:** However, the **6-friends** had discovered and arrived at ... *"an area with the 6-hills"* which is located at behind Majidee Camp occupied by the Portuguese; which is about 1 mile away from the Bakar Batu.
7. As the story continued, eventually as it was told, the ... *"6-friends were then instructed to vacate their house at a settlement by the then late Sultan of Johor back in 1950; originally named Kampung Lalat, in Stulang Laut, in Tanjung Puteri.."* (note: the existing landmark starts from the *Duty Free Malls in Johor Bahru towards the left easterly up to the mouth river of Sungai Pandan*, fronting the Straits of Tebrau). That's what it means by the first historical linkage from Majidee Camp, to the Polo Club, and up to the river mouth's named Kampung Lalat.
  8. **Flashback:** After the Sultan had instructed the **6-friends** family to vacate; even he realized that they had an agreement with the **6-friends**, that those who had served the Sultan are allowed to choose the land of their choice and developed the settlement to stay; it was told that the **6-friends** whom was the actual *"caretakers"* for the *"upbringings"* and *"protections"* of the Sultan, they felt jilted and on .. *"that Maghrib they had ran amok.."* and asked everyone even their own family, to get out of the houses which were built on stilts in the sea of Straits of Tebrau. It was told that...*"he "cut off" the stilts, and within that short night, with their own magic, all the houses had vanished.."*

9. The **6-friends** were furious and returned to meet the Sultan. They had negotiated the deals that they should be given their own words of choice to choose a new resettlement areas.
10. Eventually, the Sultan had given the mandate to them to run the land for the him, but not at the Kampung Lalat. As they had proposed, and granted at **the first, was the hill side which has 6 smaller hills** (the existing Kg.Melayu Majidee), **the second, was the river** (located near the existing bridge of Permas Jaya, on the left side from Bakar Batu), **the third, was the beach** (the existing Kampung Pasir Tampoi), **the fourth, was the mountain** (the present Kampung Kempas), **the fifth, was the...(Tiram)** and **the sixth, was the ...(Pulai)**.
11. **Flashback:** After the Sultan had agreed on the deal, it was told that.. *“orang Melayu dah pandai buat jarum, jagalah tanah tu tapi itu bukan milik kita..aku akan pergi..”* which eventually he left (to\*) and died in (\*) but was told that he left a message that .. *“I will never returned as the land is not mine and had been taken off by them..”*. As the Sultan passed away and to be buried in Johor, as at the time of notice of the arrival of the ship, it was told that ... *“mereka yang berenam itu hilang malam tu tak dapat cari..”*. As it continued, and recorded why they disappeared, it was told that .. *“..malam tu kami pergi bukak pintu depan laut Danga, dan tunggu di situ sehingga aku naik pucut, kapal datang, tapi kapal terlajak jauh, dan kami terpaksa panjat dan masuk dalam ganti batang pisang, yang pelakon masa tu..aku kerana aku pucut dan macam muka dia..”* ..As it was recorded at (\*) .. *“ (\*) tu peri orang orang nya, macam orang putih, tinggi, segak, kalau berjalan tak lepas kot hitam dan topi hitam, tak purus mata pandang, hidup dia penuh dengan kereta turun naik malam malam, ada drebar sendiri, tapi dia dah taubat..dia tak mau berlakon lagi untuk si Brahim..”*. (\*note : 1973)
12. The **6-friends** details are (\*) kept but one of them is written below. However, a full research were made for over 20 years, that leads the researcher to the Kelantan 7-tombs with the first member (\*ref: 1972); while another major discovery founded in **Muar** after the blessings and instruction of the wife (late) of the First of **6-friends** (\*: 2006) . While in Muar, it was told by two local caretakers of the site (\*) that ... *“the history is fully recorded by a historian residing in Klang, Selangor, Malaysia., and waiting for the inheritance to collect them”*.
13. **Re-track:** However, the first member of the **6-friends** who had chosen the *first hilly side which constitute another 6 smaller hills*, had proceed into the area .. *“with a group of 6-member Clan..”* ; separated from the initial **6-friends** as to **“open up”** as well as to **“take care”** of his new territory. The new **6-member Clan**, were as follows:-
- i. Almarhum Haji Dahlan (\*) *Also known as the \_(\*) Hassan*
    - ◆ (WWI,WWII veteran, JMF PIS I & II, The Pacific Warrior, The Queens and The George IV war Medalist), *and he was assisted by*
  - ii. Almarhum Haji (\*) (Jalan Utama)
  - iii. Almarhum Haji (\*) (Lorong Mutiara, the first Imam)
  - iv. Almarhum Haji (\*)
  - v. Almarhum Haji Atan (\*) (Jalan Stulang Baru)
  - vi. Almarhum Haji Mohamed (\*) (Jalan Tebrau Lama, the first Penghulu)
14. The **6 smaller hills** as described by them is the existing named **“Kampung Melayu”**; the **first 3 hills** were in Kg.Melayu, **the 1 hill** in Kg. Majidee Baru, **another 1 hill** in Kg. Ungku Mohsin, and **the last is 1 hill** in Kg. Ubi. The **3 hills in Kampung Melayu** are the existing **Mosque's hill (1)**, the **Jalan Merdeka's hill (2)**, and the **Jalan Rahmat's hill (3)**.

15. Eventually, as they entered the place, .. *"we had to remove a small settlement occupied by the Portuguese off the hill, which was near the existing mosque.."* as recorded. It was then the first acclaimed location for *the Mosque and named the place as Kampung Melayu.*
16. The **6-member Clan** then decided to "clear" up the thick jungle that same night and "transfer" some areas which were full of "spirits" and the wilds e.g. the tigers and elephants. **They had also decided that some should stay.**(\*) In an area that is chosen by *Dahlan*, there is an area that is supposedly "untouchables" by their family member. It was told that during the clearance of the area, they were assisted by "them" and the **6-friends** and completed the area **over a night**. Later, they continued with the segregation of land, mapping and division controls assisted by the local land offices authorities.
  17. It was told, that the other settlement that has another smaller hill is the existing Kg. Ungku **Mohsin**. He, Ungku Mohsin bin (?) had pleaded to the *Dahlan*, being the first member of the **6-friends** – to assist him to persuade other the rest in 6-friends to give him *a place for himself and to be named after his name*. Knowing that Ungku Mohsin was not favored by the Sultan and the royal family at that time, and being removed out from the royal circle, the 6-friends decided and agreed to assist him, after all they were friends since he Ungku Mohsin was young, at the barracks.
  18. Ungku Mohsin were given the lateral mandate to stay at a piece of land as he wanted and had to promise to upkeep the tradition but however, later selling by partials and acclaimed the area as Kg. Ungku Mohsin with no concerns of his promises. The **6-member Clan** who settled in Kg.Melayu felt embarrassed with the remaining member of **6-friends** who had granted Ungku Mohsin. *It was told that Kg. Ungku Mohsin had never again in their life time, had ever cross the land as not to further clashes. It was told, that the Ungku Mohsin had "vanish" since.*
19. The **6-member Clan** in Kampung Melayu were then busy with the infrastructure development in the kampung. They had concentrated and focused their life with mission for religion and – to serve the new Sultan and to *"take care one of the upbringing of the grandson of the late Sultan that they know..who was then aged between 5-7" ..until finally Dahlan refuses to continue after.. "I never taught him to phis at the tree trunk like the dog, and I slapped him, report to his father and eventually I asked them to remover the boy from the istana and he gone to London at the age of 7.."*. Meanwhile, *Kampung Melayu* then had received many other illegal settlers from outside the districts. While control were not written in their hand, they were facing several other human issues such as disrespects to elderly, new political waves, as much as busy to attend to their orthodox religious thinking.
  20. It is remembered at a point of time when the first split happened within the local Malay group of supporters to Dato' Onn Jaafar and Tengku Abdul Rahman. The Malay unity were seen crumble when Dahlan had instructed his wife to .. *"wash, dry-cleaned his white JMF uniform.."* which was then an official attire for the political party *Kapal Layar*, and requested.. *"to hang them in the cupboard for good..as that is the last will happen to Malays and it will be the split.."*. He was then not at all involved in any activity of the kampung.
21. The split further developed with another group of settlers in the Kampung Melayu, and shrink the territory to give way for new establishments of several other new boundaries namely; the **Kg. Ubi, Kg.Melayu Pandan, Kg. Belantek, Kg. Stulang Baru, Kg. Majidee, Kg. Setanggi and Kg. Sungai Sebulung.**
22. Consequently, one of Dahlan's son got married with the daughter of one **Hajah Rahmah** in Jalan Tampoi and the piece of land were quickly given to name after her *Hajah Rahmah* as a wedding present. The land were then known as **Kg. Hajah Rahmah.**

23. **As Johor Bahru expanded**, the new post office were built back in (1970). The postal department had first introduced a new postal address for their functions guideline. The name of *Kampung Melayu* were added with the word *Majidee* at the back in recognition to the Majidee territory, and to segregate the other *new Kampung Melayu* developed in the nearby **Pandan** area.
24. Kampung Melayu Majidee then fell into Johor Bahru township council zone, and the local fancied the abbreviation "*Kg.*" as for word "**Kampung**". Kg. Melayu Majidee had lost the territorial control over the Kg. Majidee (O-zone Trust), Kg. Stulang and Kg. Ubi – and never anymore identified as one single entity the "**Kampung Melayu**". Later, Kg. Majidee were re-named as **Kg. Majidee Baru**, and Kg. Stulang were re-named as **Kg. Stulang Baru**.
25. **Year 2008**, almost after more than 70 years since the discovery by the 6-friends, Kg. Melayu Majidee now stands as a grandest landmark for the Malays in Johor especially, and Malaysia in general, map in the world at the eyes of unknown investor at Asian countries. Politically, the majority voice and votes arrived from this settlement for the Malays Local Representative. Many children of Kg. Melayu Majidee had traveled the world by virtue to pursue and successfully returned with higher education results, international business, strengthened politics, matured religion, by virtue of marriage and several other good reason.
  26. While establishing the standards of living as the real pure Malays are seem difficult and full of challenges, facing all the challenges with the existing new-socio economy order and demands, sub-cultures influences, the media such as internet, many had surfaced in the world as the cream of the civilized and matured value originated from the *Kampung Melayu* – at a prestigious level in the eyes of the neighboring villages, housing settlement, cities and the at world class level.
    27. Kg. Melayu Majidee still stand at the front line of the Malays community in the states as well as at the national level. Believing the fact that the full scale infrastructure standards and tools are available in the community, and the track records of the local community that they are enjoying; Kg. Melayu is itself is just starting another step to go beyond the 21st century, which is also known as the "*Age of the Pisces*" which is related so much to **the origin of the founders of the 6-friends – the sea, the water.**
28. Simply addressing them as "**Kg. Melayu**", it is enough to be noticed, with first easy understandably ..that one is going to "**that**" *Kampung Melayu Majidee*, as it is one best easy directional locator's.
29. ... "*As for the story of the 6-friends and the 6-member Clan, the legacy and the belief in the story shall only benefit the heritage family that belongs to the story described above. Unknowingly, to a surprise, it is also being remembered and acknowledges as far as Indonesia especially in Jakarta, and among the Javanese all over the world...*"

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### 🌐 Observations: The Pioneers: The 6-Friends

... “ As for the story of the 6-friends and the 6-member Clan, the legacy and the belief in the story shall only benefit the heritage family that belongs to the story described above. Unknowingly, to a surprise, it is also being remembered and acknowledges as far as Indonesia especially in Jakarta, and among the Javanese all over the world...”

1. As we were to refer at the "Communication" subject as mentioned above, clearly draw the attention of any enthusiast to see that all the roads that flanks Kg.Melayu is in a **triangular** shape. As far as it reaches, this could possibly a proof that the **6-hills** were those the area that covered from the **Ungku Mohsin's/Larkin Road** which starts at **Kempas junction/Jalan Tampoi**, which then the territory continued across to the east that is **Jalan Tampoi/Kg.Melayu Pandan** via the old roads available at the back of the old sawmill factory, reaching the Sungai Pandan river, and turning to right towards Sungai Sebulong which covers up the edges of Kg. Setanggi, and back, jump across the road up hill back onto Jalan Stulang Baru; and continue along the edges of Kg. Kurnia, Larkin Jaya and ending at that Kempas/Jalan Tampoi existing main junction's again. Could this be one area that has its own historical or spiritual story? As we had observed, the area were never let out or being sold off to others until, he Ungku Mohsin appeared.
2. As it has been earlier researched, the **River** that is occupied by **one of the 6-friends** which is located along the river of Sungai (Permas) are covering up to Kg.Melayu Pandan, Plentong and Masai which covers the area of Masai and up to Pasir Gudang, where an old village with an old water well **Kampung Perigi** founded and abandoned, located near the existing Orang Laut Sakai's seafood business area.
3. As we had visited the place at the instruction of Dahlan, the man known as (Abdul Rahim) were asked why he did not build a proper house for himself, his replied was .."*we are only the caretaker of the land..we can't own them..*".
4. It is also recorded that once *Dahlan had said they had to abandon the well .." because there is no water..no one is wiling to walk to get the water anymore.."*. The well could be possibly of that the old historical **Kampung Perigi**. When he was asked why he do not want to have a bigger piece of land, we were told that .."*We are only the caretaker of this land..this is not my land, and (they) the (\*) are not our (\*)..and don't you ever (\*) at (\*) because they are the one should (\*) at us. We are from [Kudus](#). We will return there.*".
5. It is recorded that a week before **Dahlan** passed away, he had whispered to one of the son that should he face any difficulties in living at this place, .. "*go back to Lahut.. I am from there, many of us are there..they will help you..*", very soon later an old man who was a former Penghulu of Pontian in the district of (\*) another kampung, a person that has been known and accepted as family relations, arrived and approached and declared to hand over another piece of land thats belong to "**the Dahlan**" for his son – a 1000 acres near [Pontian](#) at the boundary of [Pulai](#). 7 days after Dahlan passed away, the following 7 days after that, that old man who made that declaration, also passed away.
6. It is recorded, the son of Dahlan had been approached by two man at a public area one night, good looking man, and said that Dahlan is not Dahlan. His name is **Hassan**. As his son do not want to admit, as immediately the two man then *vanish*.
7. To the shock of his son, back in 2006, when he took back the medals that the father received them from the Queen for his service in the war, and that was kept by the sister, he founded, and the name was crafted there as **Hassan**.

8. It is recorded, when his son, visited the ancient grave of his ancestors, at the instruction of his mother (late), the grave in Kg. Pergam of the late (\*), near the **Istana Buruk in Pergam, Muar Johor**, the two **Imam the caretakers** of the grave had held him back and without asking, they started to *press him to admit* that he is the (\*) because if so it is there a family that is still in connection with the grave, and that he is visiting, then they are of the family of the kingdom of (\*) and continued that, the daughter who had married the man from Tanjung Puteri, **is actually married to (\*) Hassan**. (ref:Heritage Society Johor and Klang).
9. It is recorded, by many had said that **Hassan** is still around and appeared in Batu Pahat.
10. It is believed by his son, that his father is still there and return to Kudus. The last message received by him was a scriptures written in Arabic and, as a Moslem the two phrases written reads the *syahadah's*, signed by the (\*) and flanked by the word **Allah** and **Muhammad**. But, at showing to his friends who were there, none of them can read the scriptures, but only by him.
11. It was recorded that while traveling to search for the identity of the Dahlan, his son stumbled upon a man who had lost a baby while the wife give birth at night (\*) after pregnant 9-month, but vanished, and he said that the daughter came to meet them and informed that the **7-tombs** is the one from the Aceh (\*) family and clan of Demak.
12. It was recorded that after much traveled, the son stumbled upon a family from Kelantan royal family and confirmed that the current Sultanate is (\*) the (\*) ruler. And they are (\*) (\*) for the (\*) (\*).
13. The son still remembered that, when he and other imams of Kg.Melayu Majidee preparing the *late's final bath*, the body just refused to enter the tub, but as being persuaded by his son – finally entered, **but the son and other imams witnessed that ..his eyebrows moves, as like he was feeling cold.**

**To be continued at special discussion. Session.**

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Signed.22.May.2008.